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Form No. 42-1409-2 (Internet 3/12)

IDWR/NORTHERN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576	
ID Number: 95-16989	
Date Received: $03-65-2$	ØIS
Receipt No: NØ31989	'
Amount: 1125 By: 2m	

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where daily use is less than 13,000 gallons per day

Ple	ase type or print clearly		- 1
1.	Name of claimant(s) SEE REMARKS	Phone	676-0976 (L)
	Mailing address SEE REMARKS		ZIP SEE REMARKS
_	Street or Box City	State	
2.	Date of priority (only one (1) per claim) 05-09-1996 Month/Day/Year (yyyy)		
3.	Source of water supply (check one) Ground Water (×) or Other () (a)		= 2.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
	which is tributary to (b)		
4.	Location of point of diversion is: Township 49N , Range 04W	1	Section 4,
	SE 1/4 of NE 1/4, or Govt. Lot, B.M., County of KOOTEN		
	Parcel (PIN) no. 49N04W041900		
	Additional points of diversion, if any: NONE		
	If available, GPS coordinates		
5.	Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), i or enlargements in use, the dimensions of the diversion works as constructed each well. DRILLED WELL 95-96-N-037-000 COMPLETED .5-09-1996 FOR PRIOR ON	d and as	enlarged and the depth of
	TO ONE HOME COMPLETED 1996,		
6.	Water is claimed for the following: (Limited to domestic and/or stockwater us Month/Day Month/Day		page 1 of the instructions.)
	For DOMESTIC purposes from 01-01 to 12-31		` ' ' '
	For STOCKWATER Sy purposes from 01-01 to -12-31	amou	nt <u># SP</u>
7.	Total quantity claimed of cfs (x) or AFY ()		
8.	Non-irrigation uses; describe fully (e.g. Domestic: give number of house Stockwater: type and number of livestock, etc.): 1 HOME STEEK	and the same	rved if single ownership;

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9.	Location of place of use is: Township 49N , Range 04W , Section 4 , SE	
	or Govt. Lot, B.M., Parcel (PIN) no. (if different than shown in Item 4)	
	For (check one) Domestic (x) Stock Domestic and Stock (x)	**************************************
	Additional places of use, if any:	
10.	In which county(ies) are lands listed above as place of use located? KOOTENAI	
11.	Do you own the property listed above as place of use? Yes (x) No $()$ If your answer is no, describe in remarks below the authority you have to claim this w	ater right.
12.	Describe any other water rights used at the same place and for the same purposes a	s described above.
		or None (x)
13.	Remarks: CLAIMANT NAME IS 'STEVEN R MENDEZ AND CATHERINE E MENDEZ LIVING	FRUST ' STEVEN R
	MENDEZ OR CATHERINE E MENDEZ, TRUSTEES, PO BOX 3591, COEUR D ALE	ENE ID 83816
14.	Basis of claim (check one) Beneficial Use (x) Posted Notice () License ()	Permit () Decree ()
	Court Decree Date Plaintiff v. Defendant	
	If applicable, provide IDWR water right number	
15.	Signature(s) a. By signing below, I/we acknowledge that I/we have received, read and underst you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication". b. I/We do () do not (x) wish to receive and pay a small annual fee for monthly cop	
	Number of attachments: 3	
	For individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements document are true and correct.	
	Signature of claimant(s)	Date: 3-5-/5
		Date [.]
	For organizations:	_ Date.
	I do solemnly swear or affirm under penalty of perjury that I am	
	TRUSTEE of STEVEN R MENDEZ & CATH	ERINE E MENDEZ
	Title Organization	
	that I have signed the foregoing document in the space below as	
	of of Organization	
	and that the statements contained in the forgoing document are true and correct.	
	Signature of authorized agentDa	te
	Title and organization	
16.	Notice of appearance:	
	Notice is hereby given that I,	will be acting as attorney
	at law of behalf of the claimant signing above, and that all notices required by law to the claimant signing above should be mailed to me at the address listed below.	be mailed by the director to
	Signature Date	
	Address	